Cultural Competence in an Autism Evaluation: A Case Study

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Case Study

Background

- 13 year old bilingual Cantonese-English girl —> "Lisa"
- Language disorder, social challenges and academic delays
- Family and socioeconomic status

Reason for Referral

- Increasing emotional outbursts at school
- Psychotherapist's concerns
- Preoccupations
- Autism evaluation

Purpose of Sharing Case Study

- A) Draw attention to the issue of misdiagnoses (or lack of diagnoses) due to inappropriate assessment.
- B) Help professionals identify components of a culturally and linguistically appropriate assessment.
- C) Address ways to conduct culturally and linguistically sensitive family conferences.
- D) Support professionals in helping families over come cultural and linguistic barriers.

Autism Diagnostic Observation Schedule (ADOS-2) Evaluation

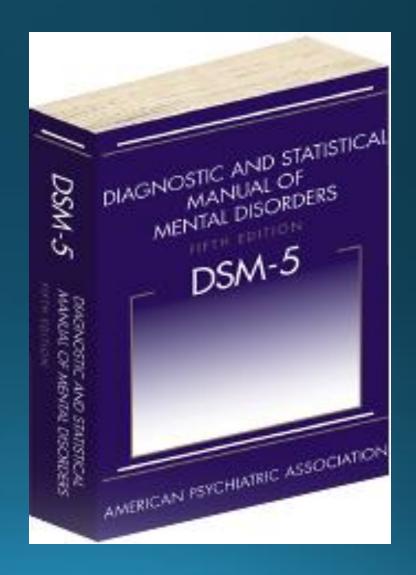
- ADOS-2: "The Gold Standard"
- Test limitations
- Understanding family and cultural influences
- Distinguishing DIFFERENCE vs. DISORDER



Putting It All Together: ASD Diagnosis

Parent interviews

- Teacher questionnaires
- Developmental history
- DSM-V Criteria



Culturally and Linguistically Sensitive Family Conference

- Culturally competent interpreter
- Translator & written documents
- Sensitive word choice
- Inviting questions
- Validating concerns
- Empowerment



Beyond the Evaluation: Overcoming Barriers

Cultural:

- Self-advocacy
- Values and respect
- Limited understanding of the system

Linguistic:

- No interpreter
- Written document were computer translated



What can you do?

- Recognize cultural patterns, but also understand individual variations
- Follow evidence-based protocol, integrate clinical expertise, and involve input from multiple sources
- Collaborate with interpreters and translators
- Encourage a safe and open communication space
- Anticipate barriers to navigating and accessing special education and healthcare services

The process of achieving cultural competence is lifelong, informed by evidence, and involves self-reflection and humility in recognizing what one does not know, followed by the drive to seek cultural knowledge and experience to fill those gaps.

